

# 25 Men Of Distinction Scholarship Application College/University 2019

## Who is Eligible?

- Applicant must be a student, at Vinton High School
- This Scholarship is not for children of 25 Men Club Members
- Applicants must be a graduating high school senior(**within the time period August 2018-June 2019-includes early graduates within this school year**).
- Applicant must be a U.S. Citizen
- Applicant must have demonstrated excellence in the areas of academics

## How Much Is The Scholarship?

Spring 2019, 25 Men Of Distinction will be awarding 2 Scholarships, each in the amount of \$1,000.00

## What Must Be In The Application Package?

### **APPLICATIONS MISSING ANY OF THE FOLLOWING ITEMS WILL AUTOMATICALLY BE DISQUALIFIED**

- Completed application form
- TYPED Essay describing how this scholarship will influence your future.
- **ONE** letter of recommendation
  - a. one personal(someone who knows you outside of school)
- Certified transcript of grades including First Half of Senior Year or a letter from the school stating that this information is not yet available.
- The application asks for the size of graduating class, class rank and ACT and or/Sat Scores or a letter from the school stating this information is not yet available to the student.

# 25 MEN OF DISTINCTION

## Scholarship Application College/University 2019

### PERSONAL DATA

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_ Birth Date \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Name of Housing Authority for which parent works  
\_\_\_\_\_

U. S. Citizen Yes \_\_\_\_\_ No \_\_\_\_\_

### ACADEMIC DATA

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Grade Point Average (GPA) \_\_\_\_\_ ACT Score \_\_\_\_\_ SAT Score \_\_\_\_\_

Class Rank \_\_\_\_\_ Number in graduating class \_\_\_\_\_

Preferred College or University \_\_\_\_\_ Major \_\_\_\_\_

**ACTIVITIES DATA (attach additional sheets if not enough space is provided here)**

1. Special Honors \_\_\_\_\_

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2. Extracurricular Activities \_\_\_\_\_

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3. Community Service performed during 4 years of high school (attach letters from organizations for which you have provided service describing the activity and number of hours volunteered).

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