

2016 J. C. BARMAN MEMORIAL BEEF ACHIEVEMENT AWARD  
\$1500.00 CASH AWARD

(PLEASE PRINT) Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Year of Graduation \_\_\_\_\_

*This form to be completed by Southwest District Livestock Show exhibitors to turn in for verification by your Agent or Ag Teacher.*

**POINTS FOR BEEF ONLY – POINTS FOR OVERALL CHAMPION & RESERVE  
(NO POINTS AWARDED FOR LA BRED CHAMPIONS)**

**MARKET STEERS**

Grand Champion Steer (15 points) \_\_\_\_\_  
Reserve Champion Steer (10 points) \_\_\_\_\_

**BREEDING & COMMERCIAL HEIFERS (Champion – 15 points) (Reserve – 10 points)**

Breed	Bull or Heifer	Champion or Reserve	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**BEEF BREEDING, STEERS & COMMERCIAL HEIFERS - RIBBONS (Purple - 9, Blue - 6, Red – 3)**

Class	Placing	Points	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**CHAMPION BEEF SHOWMAN - Overall (15 points)**

(Placing 1 - 10 in class of beef showmanship)

	Placing	Points
1 <sup>st</sup> or 2 <sup>nd</sup> - 9 points	_____	_____
3 <sup>rd</sup> or 4 <sup>th</sup> - 8 points	_____	_____
5 <sup>th</sup> or 6 <sup>th</sup> - 7 points	_____	_____
7 <sup>th</sup> or 8 <sup>th</sup> - 6 points	_____	_____
9 <sup>th</sup> or 10 <sup>th</sup> - 5 points	_____	_____

**TOTAL POINTS EARNED** \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

Agent or Ag Teacher's Signature \_\_\_\_\_

**FORMS MUST BE TURNED IN BY:** 4:00 p.m., Saturday, February 6, 2016 in the Barn Office at Burton Coliseum.