

Points may be accumulated on no more than 3 animals (market or breeding) including animal used for showmanship.

2016 W. T. BURTON GRAND CHAMPION \$1500 SCHOLARSHIP AWARD

(PLEASE PRINT) EXHIBITOR'S NAME _____

ADDRESS _____

AGE _____ GRADE _____ YEAR OF GRADUATION _____

This form to be completed by Southwest District Livestock Show Exhibitors. Turn in for verification by agent or ag teacher, NO POINTS AWARDED FOR LA BRED PLACINGS - Purple - 9, Blue - 6, Red - 3

MARKET ANIMALS

1. Grand Champion (15 points each)

Specie _____
Specie _____
Specie _____

2. Reserve Grand Champion (10 points each)

Specie _____
Specie _____
Specie _____

3. Ribbon group points:

Specie _____ Tag # _____ Class _____
Specie _____ Tag # _____ Class _____
Specie _____ Tag # _____ Class _____

BREEDING ANIMALS (Do not include La. Bred - ONLY GRAND AND RESERVE GRAND)

Grand Champion (10 points each)

Breed Sex
Specie _____
Specie _____
Specie _____

Reserve Champion (5 points each)

Breed Sex
Specie _____
Specie _____
Specie _____

Ribbon Grouping for Breeding Animals

Purple 9, Blue 6, Red 3

Table with 6 columns: Placing, Pts., Placing, Pts., Placing, Pts. and rows for Beef, Dairy, Sheep, Swine, Goat.

CHAMPION SHOWMAN - SENIOR DIVISION (10 points)

CHAMPION SHOWMAN - INTERMEDIATE DIVISION (10 points)

CHAMPION SHOWMAN - JUNIOR DIVISION (10 points)

Placing 1 - 10 in class of showmanship---Same for Beef, Dairy, Goats, Swine & Sheep

Table with 4 columns: Placing, Pts., Placing, Pts. and rows for 1st or 2nd - 9 points, 3rd or 4th - 8 points, 5th or 6th - 7 points, 7th or 8th - 6 points, 9th or 10th - 5 points.

TOTAL POINTS EARNED _____

EXHIBITOR'S SIGNATURE _____

SIGNED BY AGENT OR AG TEACHER _____

Form must be turned in by: 4:00 p.m., Saturday, February 6, 2016 in the Barn Office at Burton Coliseum.