



4-H Honor Cord Recognition



Name _____ Parent/Guardian Name _____

Address _____ email _____

Parish _____ School _____

Month and Year of Graduation (Must _____
be a graduating senior)

Number of High School years in 4-H _____ (3
Years required)

State 4-H Programs participated in:
(Must have participated in a least 1state sponsored program within last 3 years, check all that
apply)

___ 4-H University _____ State Co-op Conference

___ Junior Leadership Conference _____ State Outdoor Skills Events

___ Camp Counselor _____ State Executive Board

___ Wild Woods Wanderings _____ State Fashion Board

Marsh Maneuvers _____ State Citizenship Board

State Records _____ State Food & Fitness Board

State Livestock Show _____ State Shooting Sports Ambassador

State Horse Show _____ State SET Board

State Ambassador Talks

Others

Please list _____

Applicant Signature _____

Agent Signature _____

John C. Guidry Participation Scholarship Calcasieu Parish Jr. Livestock Show

Requirements:

1. Must be a graduating Senior
2. Must have participated in the Calcasieu Parish Jr. Livestock Show for at least 4 years (including current year)
3. Must have minimum of 2.0 grade point average
4. Must complete the application by yourself in the show office
5. Finalist may be asked to do an interview with judges on Friday, January 27th at 6 pm.

Applications will be available at the show office during the parish show. Must be completed by 12:00 noon on January 21st at Calcasieu Parish Livestock Show office.

Award will be given out at the Calcasieu Parish Sale prior to sale of champions.

**2017 J. C. BARMAN MEMORIAL BEEF ACHIEVEMENT AWARD
\$1500.00 CASH AWARD**

(PLEASE PRINT) Exhibitor's Name _____

Address _____

Age _____ Grade _____ Year of Graduation _____

This form to be completed by Southwest District Livestock Show exhibitors to turn in for verification by your Agent or Ag Teacher.

**POINTS FOR BEEF ONLY – POINTS FOR OVERALL CHAMPION & RESERVE
(NO POINTS AWARDED FOR LA BRED CHAMPIONS)**

MARKET STEERS

Grand Champion Steer (15 points) _____
Reserve Champion Steer (10 points) _____

BREEDING & COMMERCIAL HEIFERS (Champion – 15 points) (Reserve – 10 points)

Breed	Bull or Heifer	Champion or Reserve	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

BEEF BREEDING, STEERS & COMMERCIAL HEIFERS - RIBBONS (Purple - 9, Blue - 6, Red - 3)

Class	Placing	Points	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**CHAMPION BEEF SHOWMAN - Overall (15 points)
(Placing 1 - 10 in class of beef showmanship)**

	Placing	Points
1 st or 2 nd - 9 points	_____	_____
3 rd or 4 th - 8 points	_____	_____
5 th or 6 th - 7 points	_____	_____
7 th or 8 th - 6 points	_____	_____
9 th or 10 th - 5 points	_____	_____

TOTAL POINTS EARNED _____

Exhibitor's Signature _____

Agent or Ag Teacher's Signature _____

FORMS MUST BE TURNED IN BY: 4:00 p.m., Saturday, February 4, 2017 in the Barn Office at Burton Coliseum.

Points may be accumulated on no more than 3 animals (market or breeding) including animal used for showmanship.

2017 W. T. BURTON GRAND CHAMPION \$1500 SCHOLARSHIP AWARD

(PLEASE PRINT) EXHIBITOR'S NAME _____

ADDRESS _____

AGE _____ GRADE _____ YEAR OF GRADUATION _____

This form to be completed by Southwest District Livestock Show Exhibitors. Turn in for verification by agent or ag teacher, NO POINTS AWARDED FOR LA BRED PLACINGS - Purple - 9, Blue - 6, Red - 3

MARKET ANIMALS

1. Grand Champion (15 points each)

Specie _____
Specie _____
Specie _____

2. Reserve Grand Champion (10 points each)

Specie _____
Specie _____
Specie _____

3. Ribbon group points:

Specie _____ Tag # _____ Class _____
Specie _____ Tag # _____ Class _____
Specie _____ Tag # _____ Class _____

BREEDING ANIMALS (Do not include La. Bred - ONLY GRAND AND RESERVE GRAND)

Grand Champion (10 points each)

Breed Sex
Specie _____
Specie _____
Specie _____

Reserve Champion (5 points each)

Breed Sex
Specie _____
Specie _____
Specie _____

Ribbon Grouping for Breeding Animals

Purple 9, Blue 6, Red 3

Table with columns: Placing, Pts., Placing, Pts., Placing, Pts. and rows for Beef, Dairy, Sheep, Swine, Goat.

CHAMPION SHOWMAN - SENIOR DIVISION (10 points)
CHAMPION SHOWMAN - INTERMEDIATE DIVISION (10 points)
CHAMPION SHOWMAN - JUNIOR DIVISION (10 points)

Placing 1 - 10 in class of showmanship---Same for Beef, Dairy, Goats, Swine & Sheep

Table with columns: Placing, Pts., Placing, Pts. and rows for 1st or 2nd - 9 points, 3rd or 4th - 8 points, 5th or 6th - 7 points, 7th or 8th - 6 points, 9th or 10th - 5 points.

TOTAL POINTS EARNED _____

EXHIBITOR'S SIGNATURE _____

SIGNED BY AGENT OR AG TEACHER _____

Form must be turned in by: 4:00 p.m., Saturday, Feb. 71-4, 2017 in the Barn Office at Burton Coliseum.

2017 PARTICIPATION SCHOLARSHIP APPLICATION
(Sponsor - Southwest District Livestock Show, Inc.)

Name _____ Name of High School _____
Address _____ Date of Graduation _____
Telephone Number _____ Current Grade Point Average _____
Exhibitor Signature _____ Parents Signature _____
Agents/Ag Teacher _____

Number of years participated in the Southwest District Livestock Show or Horse Show _____

List most current years participated in and species shown

Year*	Specie(s) Shown*
_____	_____
_____	_____
_____	_____
_____	_____

Deadline for Participation Scholarship Application: Friday, January 20, 2017

Return to: Participation Scholarship
7101 Gulf Highway
Lake Charles, LA 70607

- Requirements: 1. Must be a graduating Senior
2. Must have participated in the Southwest District Livestock Show or Light Horse show at least 3 years (including the current year).
3. Must have a minimum of 2.0 Grade Point Average

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Keep Schedule for Your USE

Essay Date Thursday – February 2, 2017
4:00 p.m.
Calcasieu Agricultural Center

Finalist Interview Saturday – February 4, 2017
10:00 a.m. - 12:00 noon
Calcasieu Agricultural Center



Calcasieu Parish Junior Livestock Show Phillips 66 Leader Scholarship



Rules:

- 1- Must be a member in good standing of Calcasieu 4-H or an accredited high school FFA program within the Calcasieu Parish School system.
- 2- An exhibitor may receive this \$1,000 scholarship once per division.
- 3- Must have a 2.0 minimum GPA to apply.
- 4- Must have a 2.0 minimum GPA at time of graduation to receive scholarship.
- 5- Must turn in completed Livestock Project Portfolio to the Calcasieu 4-H Office on the first Friday in the month of January, two weeks before the Parish show, by 4:30 PM. **NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.**
- 6- Must have a livestock project, and participate in, the current years Calcasieu Parish Junior Livestock Show. An applicant will be disqualified if they do not walk their animal into the ring. A certified Dr's note, verifying illness, will be the only exception.
- 7- 3 age divisions will be judged: Elementary (3rd-5th), Intermediate (6th-8th), and Senior (9th-12th)
- 8- Finalist will be chosen based on the Livestock Record Book they turn in. Grading will be done by a panel of judges from outside of the parish. The top nominees will be contacted to attend a final interview on the date and time set by the Calcasieu 4-H office. Attendance is **MANDATORY** to receive the scholarship.
- 9- A panel of local experts will make up the final interview selection committee. All members of this committee will be knowledgeable of the livestock show process but will have no relation to any individual chosen for the final interview. The committee will be comprised of a representative of Phillips 66, an agriculture educator, a Calcasieu 4-H adult volunteer, and a person of high regards from the community.
- 10- Each division will have 1 winner. This winner will receive a \$1,000 scholarship at the time of their graduation. An official transcript from the graduate's high school and an official class schedule from the chosen university, community college, or technical/trade school will be required to be turned into the 4-H office before any funds are distributed. The funds will be distributed to the financial aid office of that particular school after all forms have been received and approved.
- 11- **ALL** of the above criteria **MUST** be met in order to receive the funds. Any incomppliance with any of the rules will omit the recipient from receiving the scholarship.
- 12- Please sign below stating the rules are understood. This form is due with the Livestock Record Book to the Calcasieu 4-H Office on the first Friday in the month of January, two weeks before the Parish show, by 4:30 PM. **NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.**

4-H/FFA Member _____

Parent/Guardian _____

Date _____



Livestock Project Portfolio Guidelines



- 1- Portfolio must be bound inside a holder. Ex- Binder, Folder with brads, ect.
- 2- A Cover sheet including Name, grade, and project description must be attached to front of chosen binding object.
- 3- Portfolio will be bound in this order:
 - a. Signed acceptance of general rules for the Phillips 66 Scholarship
 - b. Signed acceptance of this Livestock Project Portfolio Guidelines page
 - c. Phillips 66 Scholarship Application Form
 - d. Livestock record sheets (additional lines may be added were needed)
 - e. Livestock project story, must contain the following:
 - i. Name, age, grade, school club.
 - ii. Project info: type, breed, story of how you became the owner, what types of feed you feed and why, what you have learned about your specific specie, an example of daily care for your animal, and other interesting experiences directly related to your show project.
 - iii. What you plan to do as a career in the future and how has this project helped you prepare for that
 - iv. How you plan to use the scholarship if you were to receive it
 - v. Must be between 1.5-2.5 pages, 12 pt font, Times New Roman, double spaced
 - f. Photo Journal
 - i. Must be 1-2 pages.
 - ii. Photos must have captions and dates.
 - g. Code of Ethics Final Signature Page
- 4- Completed portfolios are due to the Calcasieu Parish 4-H office by 4:30 PM two Fridays before the Calcasieu Parish Jr Livestock show. This will be the first Friday in January. **NO LATE ENTRIES WILL BE ACCEPTED. BE CREATIVE!**

We understand the Livestock Project Portfolio Guidelines.

Exhibitor Signature _____

Parents Signature _____

Date _____



Phillips 66 Scholarship Calcasieu Parish Jr. Livestock Show

Name _____ Name of School _____

Address _____ Date of Graduation _____

Phone # _____ Current Grade Point Avg. _____

Number of Years you have participated in the Calcasieu Parish Jr. Livestock Show _____

List 4 most current years shown, including this one, and species exhibited.

Year	Specie(s) Shown

Exhibitor Signature _____ Parent Signature _____

4-H Agent/ FFA Advisor _____

Award will be given out at the Calcasieu Parish Sale prior to champions.



*The LSU AgCenter is a state wide campus system of the LSU system and provides equal opportunities in programs and employment.
If you need an accommodation for a disability covered by the ADA, please notify the Calcasieu Parish Office of the Cooperative Extension Service two weeks prior to the event for which you need accommodation.

MONTHLY ACTIVITIES

This chart is for important events. Record event such as:

- | | | |
|-------------------------------|------------------------------|-------------|
| -Sickness or injury to animal | -Vaccinations | -Death loss |
| -Starting or changing rations | -Shows & Exhibits | -Birthdates |
| -Breeding Dates | - Clinics, Schools and Camps | |

MONTH	

FEED RECORD

In this table, record what types of feed you used for your project, and how much the feed cost per pound. You will also need to know the total pounds of feed given to all of your animals in this project. Multiply the cost per pound by the pounds fed to get your total feed cost. Be sure to include homegrown feeds. Include pasture costs. Reasonable pasture costs would be about \$10 per month.

FEED TYPE	COST PER POUND	POUNDS FED	TOTAL*
		TOTAL	\$

*To calculate total cost, multiply cost per pound times pound fed.

PROJECT NARRATIVE: In the narrative, please respond to the following (additional pages can be added). Each question is worth 10 points for a possible score of 50.

1. Name three major ingredients of your animal's rations. What does each one provide for you animal?

2. Integrity is always following a code of ethics. List three (3) characteristics an exhibitor with integrity would display?

3. As the caregiver of your animal you determine its diet. What impact did the feeds you chose to feed have on the weight gain of your animal? This includes feeds, supplements, pasture grass, hay, or anything else you gave your market or breeding animals.

4. Marketing is very important to the successful outcome of your project. List and explain three (3) methods to attract a prospective buyer to purchase your animal. Remember buyers look for different aspects when buying market or breeding animals.

5. We want our animals to be healthy so we need to know the best weight range for our animal. What is the goal weight of your project animal? Explain why goal weight is important and what action(s) you took to accomplish that goal. Research goal weights of your market or breeding animal to help you determine the end goal weight and why its important to know.

Photo Page



“Pictures that tell the story of my Livestock Project.”





Code of Ethics Final Signature Page



I agree that I, as an exhibitor in the Calcasieu Parish Jr Livestock show, have done my best to complete all work myself. I have asked for advice and help from mentors around me and have taken full responsibility for my show animal and this project portfolio book. I declare that this is all of my original work. If I agree to this statement I will sign below.

Exhibitor Signature_____

Date_____

6. Exhibited quality 4-H project work in competition.
 Year Event Exhibit Placing

10

(5 points for each 1st - 3'd place won)

7. Help given others and general leadership in 4-H.
 Year What For Whom How Many

15

(3 points for each activity)

8. Participated in local 4-H club activities such as CRD, Safety,
 Community Drives, Citizenship activities, etc.
 Year Activity

15

(3 points for each activity)

Possible (130)

PLEASE ADD TOTAL POINTS

Applicants must score at least 100 points to be eligible for consideration and be under 14 years of age on January 1 of the current year.

I have personally prepared this report and believe it to be correct. (Signature

of Club Member)

I have reviewed this report and believe it to be correct.

(Signature of Parent or Guardian)